

**Nomination cum Application Form**

**I. Basic Information**

- Name of the entity
- Address
- Constitution
- Date of Establishment
- Nature of Activity
- **Name of the Nodal officer of the company for the award with contact details**

| Name of the Nodal officer | Mobile/ contact details | Email                |
|---------------------------|-------------------------|----------------------|
| <input type="text"/>      | <input type="text"/>    | <input type="text"/> |

**Manufacturing** (Please mention the relevant option from drop down menu) (Ref to Annexure I)

**Service** (Please mention the relevant option from drop down menu) (Ref to Annexure I)

**II. Financial Indicators of the Enterprise**

*All financial values in INR Lakhs*

|   | FY 2014-15<br>(Provisional) | F.Y. 2013-14 (Audited) | FY 2012-13<br>(Audited) |
|---|-----------------------------|------------------------|-------------------------|
| • Total Sales/ Revenue                              | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Export  | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Domestic  | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| • Net Profit (Profit after tax)                     | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| • Net worth (Share Capital plus Reserves)           | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| • Fixed Assets (net of depreciation) as on year end | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| • Total borrowings                                  | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Secured Loan                                      | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Banks   | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o NBFC  | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Others  | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Secured Loan                                      | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Promoters   | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Family/ Friends/ Associate Concerns               | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Others  | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| • External Credit Rating                            | <input type="text"/>        |                        |                         |
| o Name of the Agency                                | <input type="text"/>        |                        |                         |
| o Rating  | <input type="text"/>        |                        |                         |
| • Social Impact (Last three years)                  | <b>F.Y. 2014-15</b>         | <b>F.Y. 2013-14</b>    | <b>F.Y. 2012-13</b>     |
| o Number of employees                               | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Number of MSME vendors                            | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |
| o Approximate number of customers                   | <input type="text"/>        | <input type="text"/>   | <input type="text"/>    |

**III. Others**

• National or International awards received in last three years

• Is your business led by a woman, i.e. is the CEO/Founder and the driving force behind the company a woman entrepreneur- If yes please provide her name and number of years of experience

• Brief write up on your success Story. *(Please give details of challenges faced, Opportunities, use of Technology and new initiatives being undertaken by the company)*

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**Declaration:**

**We/I hereby declare that the information provided above is true & fair and to the best of our/my knowledge and belief and nothing tangible or substantive have/has been concealed.**

**Name of the applicant/ authorised person :**

**Date:**

**Place:**

**email ID:**

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**Annexure I**

**Manufacturing**

1. AUTOMOBILE
2. AUTOMOBILE COMPONENTS
3. BIO TECHNOLOGY
4. CHEMICALS
5. CONSTRUCTION
6. DEFENCE MANUFACTURING
7. ELECTRICAL MACHINERY
8. ELECTRONIC ITEMS
9. FOOD PROCESSING
10. LEATHER & LEATHER PRODUCTS
11. MEDIA & ENTERTAINMENT
12. MINING
13. OIL & GAS
14. PHARMACEUTICALS
15. RENEWABLE ENERGY
16. TEXTILE & GARMENTS
17. AGRICULTURE
18. ENGINEERING PRODUCTS
19. OTHERS (Please mention)

**Service**

1. TOURISM & HOSPITALITY
2. WELLNESS
3. HOTEL & RESTAURANT
4. E COMMERCE SERVICES
5. CONSULTANCY
6. IT & ITES
7. HEALTHCARE
8. BPO/KPO
9. MICRO SERVICES
10. CONSTRUCTION
11. FMCG
12. RETAILS
13. OTHERS (Please mention)